



"PATENT"

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of  
Margaret M. Wu, et al.  
U. S. Serial No. 10/663,567  
Filed: September 16, 2003  
NOVEL SYNTHETIC LUBRICANT  
COMPOSITIONS AND PROCESS

) Before the Examiner  
) Not Assigned  
) Confirmation Number: 2983  
) Group Art Unit: 1713  
) Family Number: P2002J097 US2

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

INFORMATION DISCLOSURE STATEMENT

An Information Disclosure Statement is attached listing references cited in the counterpart foreign patent application. This Statement is filed within three (3) months of the receipt of the communication from the foreign patent office in the counterpart foreign patent application. Therefore, under 37 CFR 1.97(c), no fee is due.

Respectfully submitted,

  
ESTELLE C. BAKUN  
Attorney for Applicant(s)  
Registration No. 35,054  
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Pursuant to 37 CFR 1.34(a)

ExxonMobil Research and Engineering Company  
P. O. Box 900  
Annandale, New Jersey 08801-0900  
ECB:sbf  
April 30, 2004

I hereby certify that I have a reasonable basis for believing that this correspondence will be deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on May 3, 2004.

Date of Deposit

Susan Fleming  
Name of attorney or agent

  
Signature

5/3/04  
Date of Signature



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Sheet 1 of 1

| <b>INFORMATION<br/>DISCLOSURE STATEMENT</b><br><br>(Use several sheets if necessary)   |               |                 |     |   |   |   |   |      | <b>Applicant(s)</b>   |                     |        |           |                    |
|--|---------------|-----------------|-----|---|---|---|---|------|-----------------------|---------------------|--------|-----------|--------------------|
|  |               |                 |     |   |   |   |   |      | Margaret M. Wu et al. |                     |        |           |                    |
|  |               |                 |     |   |   |   |   |      | U. S. Serial Number   | Filing Date         |        |           |                    |
|  |               |                 |     |   |   |   |   |      | 10/663,567            | September 16, 2003  |        |           |                    |
|  |               |                 |     |   |   |   |   |      | Confirmation Number   | Group Art Unit      |        |           |                    |
| 2983   | 1713          |                 |     |   |   |   |   |      |                       |                     |        |           |                    |
| Attorney Docket Number   | Family Number |                 |     |   |   |   |   |      |                       |                     |        |           |                    |
| CJB-0303   | P2002J097 US2 |                 |     |   |   |   |   |      |                       |                     |        |           |                    |
| <b>U. S. PATENT DOCUMENTS</b>  |               |                 |     |   |   |   |   |      |                       |                     |        |           |                    |
| Examiner Initial *   |               | Document Number |     |   |   |   |   |      | Date                  | Name                | Class  | Sub-Class | Filing Date        |
|  | AA            | 5               | 3   | 1 | 4 | 9 | 6 | 7    | 5/24/94               | Hergenrother et al. | 525    | 337       |                    |
|  | AB            | 5               | 7   | 0 | 5 | 5 | 7 | 2    | 1/6/98                | Yi et al.           | 525    | 339       |                    |
|  | AC            |                 |     |   |   |   |   |      |                       |                     |        |           |                    |
|  | AD            |                 |     |   |   |   |   |      |                       |                     |        |           |                    |
|  | AE            |                 |     |   |   |   |   |      |                       |                     |        |           |                    |
|  | AF            |                 |     |   |   |   |   |      |                       |                     |        |           |                    |
|  | AG            |                 |     |   |   |   |   |      |                       |                     |        |           |                    |
|  | AH            |                 |     |   |   |   |   |      |                       |                     |        |           |                    |
| <b>FOREIGN PATENT DOCUMENTS</b>  |               |                 |     |   |   |   |   |      |                       |                     |        |           |                    |
|  |               | Document Number |     |   |   |   |   |      | Publica-tion Date     | Country             | Class  | Sub-Class | Translation Yes No |
|  | AI            | EP              | 06  | 4 | 0 | 6 | 2 | 6 A2 | 1 Mar 95              | European            | C08F   | 210/00    |                    |
|  | AJ            | EP              | 07  | 4 | 8 | 6 | 5 | 3 A1 | 18 Dec 96             | European            | B01J31 | 02        |                    |
|  | AK            | WO              | 98/ | 5 | 8 | 9 | 7 | 2    | 30 Dec 98             | PCT                 | C08F   | 210/16    |                    |
|  | AL            |                 |     |   |   |   |   |      |                       |                     |        |           |                    |
| <b>OTHER DISCLOSURES</b> (Include Author, Title, Date, Pertinent Pages, Place of Publication, etc.)  |               |                 |     |   |   |   |   |      |                       |                     |        |           |                    |
|  | AM            |                 |     |   |   |   |   |      |                       |                     |        |           |                    |
|  | AN            |                 |     |   |   |   |   |      |                       |                     |        |           |                    |
|  | AO            |                 |     |   |   |   |   |      |                       |                     |        |           |                    |
| Examiner   |               |                 |     |   |   |   |   |      | Date Considered       |                     |        |           |                    |
| * Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and NOT considered. Include copy of this form with next communication to applicant(s). |               |                 |     |   |   |   |   |      |                       |                     |        |           |                    |


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AMENDMENT TRANSMITTAL FORM

In re application of: Margaret M. Wu ) Before the Examiner  
U. S. Serial No.: 10/663,567 [816201] ) Not Assigned  
Filed: September 16, 2003 ) Confirmation Number: 2983  
For: NOVEL SYNTHETIC LUBRICANT COMPOSITIONS ) Group Art Unit: 1713  
AND PROCESS ) Family Number: P2002J097 US2

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

The undersigned hereby certifies having information and a reasonable basis for belief that this correspondence will be deposited as first-class mail with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on May 3, 2004.

Transmittal herewith is an amendment/response in the above-identified application.

Petition for extension of time pursuant to 37 CFR 1.136 and 1.137 is hereby made, if and to the extent, required. The fee for this extension of time is calculated to be \$ \_\_\_\_\_ to extend the time for filing this response until \_\_\_\_\_.

The fee for any changes in number of claims has been calculated as shown below.

| CLAIMS AS AMENDED            |  |       |  |                         |             |     |
|------------------------------|--|-------|--|-------------------------|-------------|-----|
| (1)                          | (2)<br>Claims Remaining<br>After Amendment | (3)   | (4)<br>Highest Number<br>Previously Paid For | (5)<br>Present<br>Extra | (6)<br>Rate | (7) |
| Total<br>Claims              | *  | Minus | **   |                         | x 18.00     |     |
| Indep.<br>Claims             | *  | Minus | ***  |                         | x 86.00     |     |
| MULTIPLE DEPENDENT CLAIM FEE |  |       |  |                         | \$290.00    |     |
| FEE FOR CLAIM CHANGES        |  |       |  |                         |             |     |

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Higher Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The total fee for this Information Disclosure Statement, including claim changes and any extension of time is calculated to be \$ 0.

Charge \$ 0 to Deposit Account No. 05-1330.

The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required by this paper, or credit any overpayment, to Deposit Account No. 05-1330. A duplicate copy of this Form is enclosed.

5/3/04

Estelle C. Bakun

ATTORNEY OR AGENT OF RECORD

DATE OF SIGNATURE

ESTELLE C. BAKUN

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Pursuant to 37 CFR 1.34(a)

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